

7/28/22 (3) 8122

Recipient Committee Campaign Statement – Short Form

SEE INSTRUCTIONS ON REVERSE

For use by recipient committees that have not received a contribution or other receipt that must be itemized, have not received or made loans, and have no outstanding accrued expenses.

SHORT FORM

CALIFORNIA FORM 450

Date Stamp
RECEIVED BY LOS ANGELES COUNTY
2022 JUL 29 PM 4:04
CAMPAIGN FINANCE

Page 1 of 2

For Official Use Only

G10368

Statement covers period
from January 01, 2022
through June 30, 2022

Date of election if applicable:
(Month, Day, Year)

1. Type of Recipient Committee:

- Ballot Measure Committee
 - Primarily Formed
 - Controlled
 - Sponsored
- General Purpose Committee
 - Sponsored
 - Small Contributor Committee
- Primarily Formed Candidate/Officeholder Committee

2. Type of Statement:

- Pre-election Statement
- Semi-annual Statement
- Termination Statement
- Quarterly Statement
- Special Odd-year Report
- Amendment (Explain) _____
(Also check type of statement you are amending)

3. Committee Information

I.D. NUMBER
13446833

COMMITTEE NAME

Burbank Teachers Fund for Children in Public Education

STREET ADDRESS (NO P.O. BOX)

CITY	STATE	ZIP CODE	AREA CODE/PHONE
Burbank	CA	91505	(818) 846-1304

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

CITY	STATE	ZIP CODE	AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

Treasurer(s)

NAME OF TREASURER

Jerome Mullady

MAILING ADDRESS

CITY	STATE	ZIP CODE	AREA CODE/PHONE
Burbank	CA	91505	(818) 846-1304

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

CITY	STATE	ZIP CODE	AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the fo

Executed on July 22, 2022
DATE

By _____

SISTANT TREASURER

Executed on _____
DATE

By _____
SIGNATURE

URE PROPONENT, OR RESPONSIBLE OFFICER OF SPONSOR

Executed on _____
DATE

By _____
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

Executed on _____
DATE

By _____
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

**Recipient Committee
Campaign Statement
Summary Page**

Amounts may be rounded
to whole dollars.

SHORT FORM

Statement covers period from <u>January 01, 2022</u> through <u>June 30, 2000</u>		CALIFORNIA FORM 450
Page <u>2</u> of <u>2</u>		
NAME OF COMMITTEE Burbank Teachers Fund for Children in Public Education		I.D. NUMBER 13448833

Expenditures Made

1. Expenditures of \$100 or more made this period	\$ 0.00
2. Expenditures under \$100 made this period (Not itemized.)	7.38
3. SUBTOTAL EXPENDITURES MADE THIS PERIOD..... <i>Add Lines 1 + 2</i>	\$ 0.00
4. Nonmonetary Adjustment..... <i>From Line 8 Below</i>	0.00
5. Total expenditures made from previous statement <i>Previous Summary Page, Line 6</i> <i>(If this is the first statement for the calendar year, enter zero.)</i>	\$ 0.00
6. TOTAL EXPENDITURES MADE TO DATE <i>Add Lines 3 + 4 + 5</i>	\$ 7.38

Contributions Received

7. Monetary contributions received this period.....	\$ 2,088.50
8. Non-monetary contributions received this period.....	0.00
9. Total contributions received from previous statement <i>Previous Summary Page, Line 10</i> <i>(If this is the first statement for the calendar year, enter zero.)</i>	\$ 0.00
10. TOTAL CONTRIBUTIONS RECEIVED TO DATE..... <i>Add Lines 7 + 8 + 9</i>	\$ 2,088.50

Current Cash Statement

11. Beginning cash balance <i>Previous Summary Page, Line 15</i>	\$ 15,207.20
12. Cash receipts this period..... <i>Line 7 above</i>	2,088.50
13. Miscellaneous increases to cash	\$ 0.00
14. Cash expenditures this period..... <i>Line 3 above</i>	7.38
15. ENDING CASH BALANCE THIS PERIOD <i>Add Lines 11 + 12 + 13, then subtract Line 14</i>	\$ 17,288.32